

Morning Prayer

Breakfast

Morning Curriculum

Silence and solitude for prayer & reflection

Plenary sharing with faculty

Community Time

Lunch & Free Time



A typical day at the Academy



Afternoon Curriculum

Silence and solitude for prayer & reflection

Plenary sharing with faculty

Evening Prayer with Eucharist

6:00 Dinner

Covenant Groups

Night Prayer

Great Silence until Morning Prayer

Specific times may vary slightly

Between ABASions, participants covenant to deepen their spiritual lives through journaling, spiritual direction, directed readings, and care of one's physical body. First and second year covenant commitments provide a focus for one's spiritual growth and a basis for one's engagement with the world.





the spiritual community

In surprising and delightful ways, the Academy means relationships.

Worship, silence, reflection, covenant groups — all lead deeper and deeper into the struggles and joys of communal life. We begin as individuals, seeking to find a place for our own soul's journey. Along the way, we discover there are other pilgrims who share our longing. We are reminded how much God loves community, how much God is community! Ecumenically and theologically diverse, participants in the Academy discover the joy of our differences. Diversity is encouraged, not suppressed.

Loving, spiritual guidance for the community is offered by the leadership team. These are persons who have completed the two-year Academy, and they are there for you as servant leaders. Two faculty presenters offer guidance at each session; they are authors, seminary professors, monks, spiritual directors, and pastors, carefully chosen for both their knowledge and their wisdom.

spiritual Leadership

The Church and the world long for spiritual leaders of all kinds: extroverts and introverts, lovers and dreamers, builders and thinkers. The Church and the world need passionate, persistent, authentic, well-grounded people of faith, centered in the love of God. Spiritual leaders who abide in the Source (Jn 15:5) bring fresh energy and new life to the world that needs them. The Academy is a proven place for renewal and call. We welcome your application.



"The Academy has been a gift of time and space to learn how to be sustainable in ministry. There I could drink deeply from the well and be filled and discover once again that God's grace is sufficient." - Cindy Gregorson, participant



who we are

The Academy for Spiritual Formation was developed by The Upper Room after more than five years of research, study, and prayer by an ecumenical advisory board. The Academy creates transformative space for people to connect with God. self. others, and creation for the sake of the world.



For more information

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Email: academy@upperroom.org academy.upperroom.org

Online application and a detailed prospectus are available on the website or by contacting us.

The Academy for spiritual Formation



for those who hunger for deep spiritual experience







The Pilgrim's Longing

"Is there anyone here who yearns for life and desires to see good **days?"**— Psalm 34:13

What is this longing that fills our hearts and minds, and sometimes leaves us restless for change? As Christians, we understand our deepest joy comes as we journey into the heart, mind and will of Christ. In times of transition, or when we are bored or tired, we need a sacred place to rest and to continue this journey. So where do we go? And who will guide us on this path?

"The Academy fulfills a unique place in the lives of Christians reaching for deeper spiritual growth. I have never known a spiritual frontier which combines such a wide spectrum of Christian experience. Yes, it changes lives, including mine." —Flora Slosson Wuellner, author and teacher

support for the Inner & outer Journey

Since 1983 The Upper Room® has offered a place for spiritually hungry pilgrims, whether clergy or lay, through the two-year Academy for Spiritual Formation®. Participants spend forty days in residence (five days every three months), with the first year dedicated to deepening one's own life in Christ.

During the second year, the focus shifts to outward aspects of leadership while participants continue to engage in spiritual practices of body, mind, and spirit in the context of a supportive community.

The Academy's commitment to an authentic spirituality promotes balance, inner peace and outer peace, holy living and justice living, God's shalom. Theologically the focus is Trinitarian, celebrating the Creator's blessing, delighting in the companionship of Christ, and witnessing to the power of the Holy Spirit to transform lives, churches, and the world.



The daily rhythm of the Academy restores a needed balance in our lives. Silence and conversation, rest and relationship — these open our hearts and minds to wisdom and Word.

Worship follows a modified daily office; daily Eucharist (Holy Communion) feeds us as evening falls. Covenant groups provide a place to listen to our own lives and in the sacred circle of trust, to enter onto

holy ground. Night Prayer sends us to our beds. As we enter the great silence, The Academy's Rhythm

we discover again a new hunger for listening to God.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. — Acts 2:42

The quarterly rhythm — gathering back to the same retreat center every three months — has its own wisdom. At home between sessions, participants engage in spiritual disciplines, complete reading assignments, and test new attitudes and behaviors.

Over the course of the two years, this rhythm of gathering and returning home encourages participants to integrate what they are learning. The mantle of spiritual leadership comes as a joy and delight.



The Quarterly Rhythm: session 1 session 2 session 3 session 4 session 6 session 7 session 8 session 5 Five-day sessions Biblical Foundation Pathways in the Spirit Spiritual Leadership every three months morning Attentiveness to the Word: Spirituality in the Spirituality of the **Christian Spirituality** Sustaining Our Life in Christ: Spiritual Formation **Hebrew Community** Orthodox Spirituality Roman Catholic Spirituality **Protestant Spirituality** New Testament in Global Context A Rule of Life Historical/Institutional and Scripture (Psalms) (How spirituality is organized •••••• Basic Orientation Sending Forth Afternoon Traditions of Spirituality and Spiritual Leadership in Bearing Witness to the Discernment and Spiritual Disciplines Liturgy and Spirituality Spirituality and Embodiment Practical/Theological Christian Spirituality Reign of God in the World Ways of Prayer Ways of Healing **Local Faith Communities** (How spirituality is done) Formation in Christ Spiritual Leadership

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